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DIVIDENDS. We believe the Oil Industry is about to experience the biggest boom in its history. NOW is decidedly the time to buy Stock in a real, producing Oil Company.

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erbocker, from the city. At the even-ing service Rev. C. K. Campbell, pas-ter of Asbury Methodist church, will proceed as the company of th

## When and Where El Pasons May Worship Sunday

RECTORSHIP OF ST. CLEMENT	At the First Expirit church Sun- day morning the subject of the ser- mon by Rev. J. P. Williams, D. D. will be Jesus Worthy of Our Best. The subject of his evening discourse	CHURCHES.	Eventue Service: Morning Service Service School	CHURCHES.	Morning Service, Sunday School	Hervice.
Will Preach First Sermon Here as Rector Sunday Morning; From Grace Church in Kansas City to Suc- ceed Rev. Henry Easter, Resigned; Orchard Park Methodist Church to Be Dedicated Sunday.	will be "The Rending of the Veil of the Temple." All evening services be- gin now at 8 oclock. The B. Y. P. U. will meet at 7 p. m., Sunday. The subject for the prayer meeting Wed- nesday evening will be "The - 1731 Church to Which I Beionged." On Tuesday evening at 5.736 the examina- tions in the Teachers Training class will be held. On Wednesday evening at 7.15 the Teachers Training class at 7.15 the Teachers Training class	Calvary-Houston Sq. Rev. Ot J. Wade 801 Montana street East El Pano . Rev. Ed. L. Millican 3315 Alameda. Pirst Rev. J. F. Williams, D. D. 801 Magoffin Avento. Highland Park . Rev. 1. N. Laugston Dakota and Gold.	9 30 11 90 7 45 9 30 11 00 7 20 9 30 11 00 8 00 9 45 11 00 7 30	Zion's German Evangelical Lutheran Rev. A. Woebbeking, Res. 2817 Bliss Church, 1189 San Antonio. St. Paul's English Lutheran Rev. A. C. Harris Montana and Ange streets. HETHODIST EPISCOPAL, SOUTH— Ashury Rev. C. K. Campbell	9 45 11 00	\$ 60.
REV. FULLER SWIFT, the new lat 11 a. in. An interesting program least been propared for the children's service. In the evening Rev. H. P. Bond, the pastor, will preach an evangelistic sermon, the service beginning at 7:45. On Wednesday at 7:45	will meet for recitations. On Friday afternoon, May 11, the women of the northeast and northwest neighbor- hoods will entertain the women of the south neighborhood and the new members who have joined since Sep-	Grandview Mission Idalia and Myles Alta Vista Mission Stevens street. Mexican Rev. B. C. Perez Toll Stunton.	5 20 7 10	2316 Hueco. East El Paso Rev. F. C. Collins 2502 Rivera. Highland Park Rev. H. P. Bond Federal and Dakota. Trinity Rev. Percy Knickerbocker 801 Mesa.	9 45 11 00 9 30 10 45	7.15
Mr. Swift comes to El Paso from Grace church in Kansas City. He succeeds Rev. Henry Easter as rector of St. Clement's, Mr. Easter having lows: The regular unified survival.	tember, 1916, with a picnic at Washington park.  Church of Christ.  The Sunday morning service at the Church of Christ will be conducted by F. M. Withe and the evening service by W. W. Fouter. Evening services now are held at 7.45. Morning	CATHOLIC— Immaculate Conception Rev. F. C. Roy Campbell and Myrite. Church of St. Joseph Rev. F. A. Lederle Hueco and Travis.	6 00 7 00 8 30 7 30 7 30 8 30 9 30	METHODIST EPISCOPAL—  First	9 45 11 00 10 00 11 00	7 20
Services at the church of St. Clement will be holy communion at 7:30 a.m. and hely communion and ascrino at 11 a.m. evening prayer at 7:26 p.m. and Sunday school at 9:30 in the morning.  At the close of the evening service at the consumption service at 7:45. Rev. Perry J. Rice, the pastor, will preach both morning and evening. The morning them will be evening.	zion's Evangelical Lutheran. At Zion's German Evangelical Lu-	Guardian Angel	9 20 7 15 9 20 7 15 9 20 7 20 9 20 7 20 10 00	PRESBYTERIAN— Altura Idalia and Russell East El PasoRev. A. A. Davis	10 06	1 00
by the organist and cholymaster, H. G. Rastow, when the following numbers will be given: "Fantasie" in E. minor, (Merkel): "Gradie Song" (.a.  Ansita Park Christian.	There will be choir practice at 7:30 t. m., and on Wednesday evening at 8 octock the Y. P. S. C. will meet.  Ysicin Methodist Church. Rev. J. M. Sollie, of the Northwest.	St. Ignature Rev. C. Trancheze 1201 Third. CHURCH OF THE NAZARINE Rev. S. D. Athans. (Mexican)	9 20 8 30 7 39 9 30 9 30 10 30	Alameda and Poplar. First Rev. Charles L. Gverstreet Boulevard and Stanton. Westminster Rev. W. M. Fairley Florence and Rio Grande. CHIRCH OF CHRIST— Church of Christ	3 20 10 45 3 45 11 00	5 20
The order of service for the 11 colock service will be: Processional himn 462 (Ward), Explic Eleison (Elvey) : sermon hymn. 135 (Sydenham); offertory anthem. 135 (Sydenham); offertory anthem. 135 (Sydenham); offertory anthem. 136 evening the pastor will deliver	tion is desired and expected by those in charge of the service.	CHRISTIAN— Austin Park	2 20 10 45 7 45	Cor. Montana and Rayner streets.  SEVENTH DAY ADVENTIST— Adventist Church, Rev. M. R. Proctor Corner Houston and Westminster.  SALVATION ARMY— Saivation Army Hall	10 00 11 09	7 30
(Mozart): sanctus (Stainer); commu- nion hyen 225 (Eucharist); Glories in Excessis Ellwanger); Nunc Dim- ittis (chant); recessional hymn 370 (Messiter).  For the evening prayer the order of service will begin at 7:45. Mrs.  For the evening prayer the order of service will be:  Processional hymn 458 (Haydn);	Denver, Colo., May 5.—Denver's Billy Sunday, an old baseball star, belleving in amusement as well as re-	CHRISTIAN SCIENCE CHURCH— (Pirst Reader) P. W. Still CONGREGATIONAL— First Rev. Miles Hanson Williams and Rio Grande.		Adj. Loney in command 214 South Oregon. CHUCH OF JESUS CHRIST— (Of Latter Day Saints) San Francisco St. (L. O. O. F. hall) VISITORS' CHAPEL— "African Methodist" Rev. H. A. Wells	10 30	2 00 3 00
(Tours); prayer hymn 555 (Barnby); Buth MacMillen will lead the engermon hymn s22 (Langran); offer-deavor at 5.55 p. m. Sabject, "Love." leve "I am Alpha" (Stainer).	thereby keep his church up to date. A staid Methodist house of worship soon will enter into competition with the theaters of Curtis street, Denvers bright light district, as a place of	EFISCOPAL— St. Clement's		Third and Tays.  PHILLIP'S CHAPEL— "Lolored M. E. church" Rev. J. A. Stout  Plust and Tornillo.		
held Sanday morning at 11 octock for the dedication of Orchard Fark Methodist church, on Hadlock street. The dedication sermon will be delivered by Rev. S. A. Bright, of Albaquerque, the district superintendent.  The special mustic for the service	ar West Thirtieth avenue and Ban- tock street, will be the scene of this carnival of canned drams. The audi- ence will be the children of the neigh- borhood, and every youngster who at-	JESUS, In Par	able, G	ave Picture Religious Indiffe	renc	
will be a sole by Miss Mable Murray a. m. service.  and a piano mandelia duet by Ethel and Lurine Atkinson.  The Orchard Park Methodist church is growing in membership and influence under the pastorate of Rev. the pastor, will preach both morning and ovening. The Unions will meet and ovening. The Unions will meet	The man who is responsible for this innevation is the Rev. Charles Odell Thibodeau, paster of the church, and all around live wire.  The day is not so far distant when, as "Chuck" Thibodeau, star career, as "Chuck" Thibodeau, star career.	The Church Today Represe	nts the Bang	uet Hall of the Parable and P itation as in the Days of the P	eople Ar	ll tru
Westminster Presbyterian at 2:30 p. m. The Aid society meeting at 2:30 p. m. The Aid society meeting will be Tuesday afternoon at 2:30. Rev. Watson M. Fairley, the pastor. Meetings will continue from Sunday's will preach at both the morning and services every night through the work.  Afternoon Prover Service.	of North Pagota, he was paid \$25 a fay to catch in a scries of games in which his team won the championship of the state.  "I never was meant to be a minister," says Mr. Thibodeau, "hut now,	Text: "Ge out, into the highways los	ve of money and to are are as old as t	the love of pleas-, chaeus in the tor of the race. We do tree. He saw the ro	ck of char:	acter Bu
Lord's, and in the evening an an- them, "Gloria," from the Tweifin Mass. by Mozart. The Christian En- deavor meets at 7 p. m.  First Presbyterian Church.  The second in the series of vaccus.  The second in the series of vaccus.  The second of the Highland Park  Baptist church will hold a prayer meeting in the church Tuesday after- noon from 3 to 4 celock.  First Methodist Episcopal.  The second in the series of vaccus.	hurch, I am positive, has to amuse people as well as cater to their spir- tual needs. I want to play with my people as well as pray with them."	N Oriental Imagery Jesus painted in a picture of religious indifference which requires but a few slight ch	ed religious indiff g the unchurched dippers. Let not the world surch and let not	sling mud at the spirit.	back wom. We are Cl we share	an a hris- that Not
Presbyterian church Sunday after- unon at 5:30. Many people were im- pressed with the beauty and splen- dor of the service a week ago. The soft rays of the sun sifting through the beautifully stained windows, church. Rev. John M. Jackson, the	My little hilorou, let us not love in	declined the invitation. Trivial ex- process are rendered. The underlying for reason was business and social pre-	an brotherhood is each." 'Go ye into be a Christian is obsteps of the seek	"go." 'As ye no. the temple is often to all the world." ample of Jeaus using a to follow in the more than the barrier of the several transfer of the Savier What temple but burning the several transfer of the Savier burning the Savier burning of the Savier burning the S	force. It at cleansed real. The	ex- was the zeal
way the Bblical scenes depicted thereon; the vesper hymns sung by the congregation and the soft meio- dlous songs by the choir, all gave a most striking and appropriate set- ting for the brief nessage by Dr. Christian Religion."	and in truth.  And hereby we know that we are of the truth, and shall assure our hearts before him.  For if our heart condemn us, God is greater than our heart, and knoweth all things.	are invited, those without such pre- present and the servant is sent out a third time to scour the country for additional guests, with	es He had. He de	stected Nathanael That hard fisted ero	wd could b	Maye
Standing in the Sun," Tomorrow there will be the beautiful vesper lymns; the choir will sing "Savior Leain to Thy Dear Name," by Llew-silyn, a song by a company of young women and a duet by Mr. and Mrs. Methodist Union learne anniversary of the standard	not, then have we confidence toward lod.  And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his night.	Mederaise the Parable.  The church represents the hanquet half of the parable. The servants are the ministers and all Christian	100		2/18	Ost No.
Charles L Overstreet, will give a brief message on "liow Love Lightens Duty."  The morning sermon subject will church Sunday morning, Rev. E. C.	And this is his commandment, Tent we should believe on the name of his son. Jesus Christ, and love one another, as he gave us commandment.  And he that keepeth his command.	people of this Christian nation do not thusiasm for humanity. The invita- tion is in the gospel feast. "Ho, every one that thirsteth and he that hath no money, come ye buy and est." The invitation is met with monumental in- difference. They make light of it		Safet	vi	n
be "A Twice Taught Lesson." The colling the pastor, will preach on a timese," an arrangement of Revelations 7:10-17. Mrs. Robert Holliday will sing "Nearer to Thee" by Godfrey.  Children's Exercises Sunday.  Children's day exercises will take the place of the marning preaching the place of the marning preaching	Lee Newman can get more money at of your property, at a less cost.	vacant spaces in the Kingdom and the empty pews in the church		Big Four		
dist Episcopal church, South, Sunday sence of the pastor, Rev. Percy Knick-	Phone 4504. 985 1-2 S. El Paso. —Adv.	What's the Matter With the Church? We have forced upon our stiention he unwelcome and perplexing fact hat the church is harely keeping pace with the increasing population of the land. Every church member is flanked on either side by two nons.		*895	Only	TE)

the land. Every church member

per year. It is reported that half the people of this Christian nation do not darken the doors of the sacred same tuary and half of the remaining half only occasionally. A generation ago one of the sunniest of Christian optimists, D. L. Moody, said: "The guilt between the church and masses is growing deeper and darker and widor every year." The sentence accurately describes present day conditions.

Who is to Biame, Church or Age? Comes now one set of critics and says the church is biameworthy. It has not adapted itself to change modern conditions. Scribes in the pulpit repeat by role the theological traditions of the fathers. They have no burning message for the present age. The common people heard Jesus gladly and if the modern pulpit dispensed the genuine gospel of Jesus the common people rodsy would gladly listen.

naed the genuine gospel of sense common people today would gladly ten.

Did They Hear Jesus Gladly? Please do not carve a text out of its niext and leave the context bleeds and multisted and crying out to heard. Why did the common ople hear Him gladly that day? I had just routed their inveterate est the high brow Pharisee, the rily Saddincee, the adroit Herosidian, less were the pelitical and social est of the common people. When my saw their hitterly bated opports worsted by Jesus in their assoult son Him, they threw their hats in a sir and eried out "Hurrah for sus. He socked the big wigs. He's the common people. But when a discoursed on spiritual toping any did not hear Him gladly. When is fed them they followed Him, but hen He talked about the bread of the, "they went back and walked no ore with Him," says John who was sere and knew what he was writing sout. If they heard Him so gladly hy did they car "lynch Him." when late wanted to free Him? If they had dithey cry "lynch Him." when late wanted to free Him? If they had dithey cry "lynch Him." when late wanted to free Him? If they had dithey cry "lynch Him." when late wanted to free Him? If they had dithey cry "lynch Him." when late wanted to free Him? If they had dithey cry "lynch Him." then late wanted to free Him? If they had him aby look have no taste for sense day, both common and classy, and of our day too, have no taste for applitual gospel. Let the glib critic for the pulpit read him new Testament right.

ic age, that is money crazed and





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Is the Age Materialistics Comes another set of critics and are the trouble lies not with the burch, but with this sordid, material.

pleasure bound.

Has there ever been an age in the history of the world of which it could be said, this age is not materialistic? Pure and undefiled religion at its fountain head was corrupted by materialism. Young Lot said to his religious uncle. I am going to the ciry, there is money there, wife and daughters can get in the social swim in Sodom. And the lure of the city proved to be the family religious undoing. Materialism was the curse of Jesus's day. There is not a millionaire in the modern church more sordid than the church leaders with whom Jesus was acquainted. The Pharmess were lovers of money, says the



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